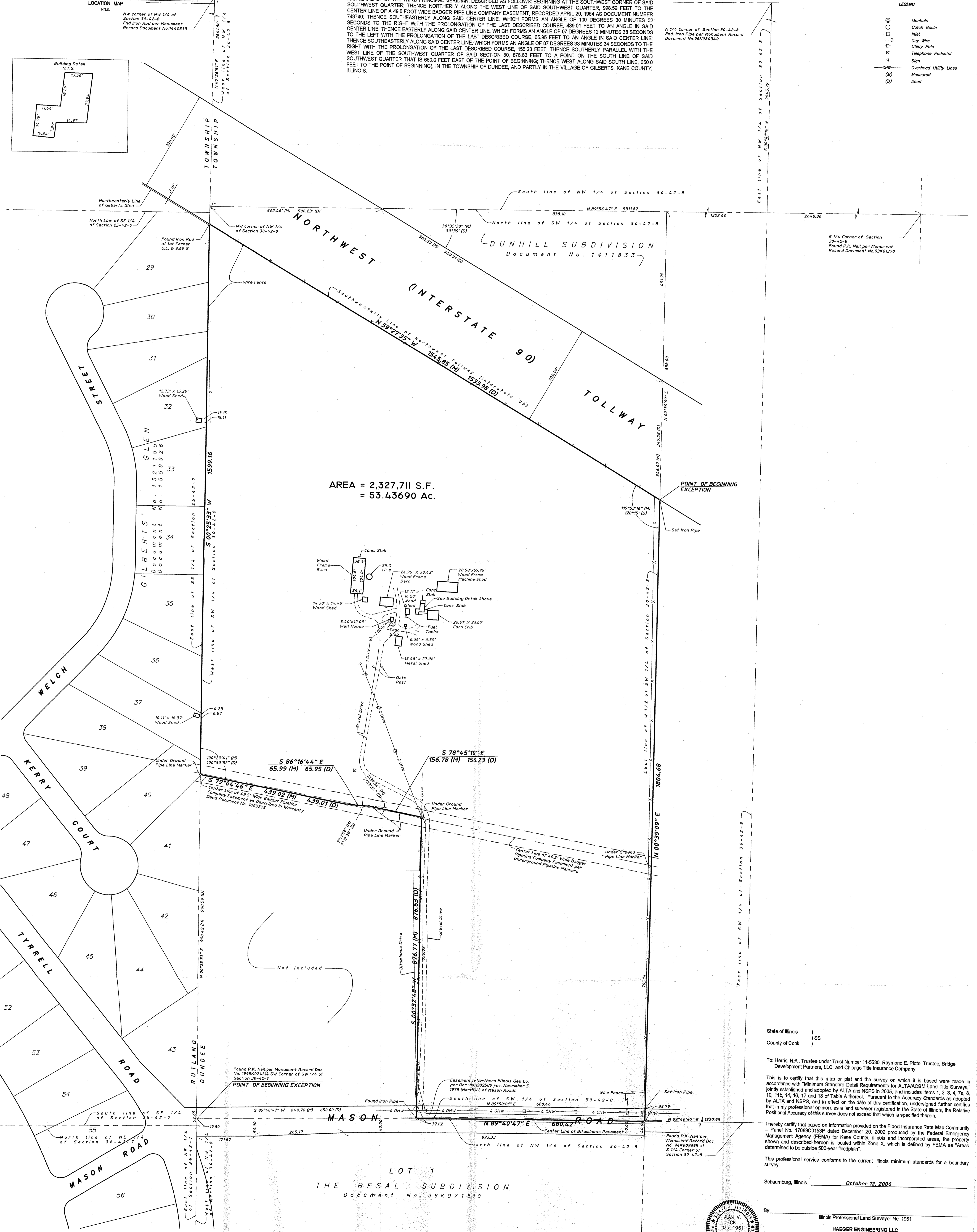
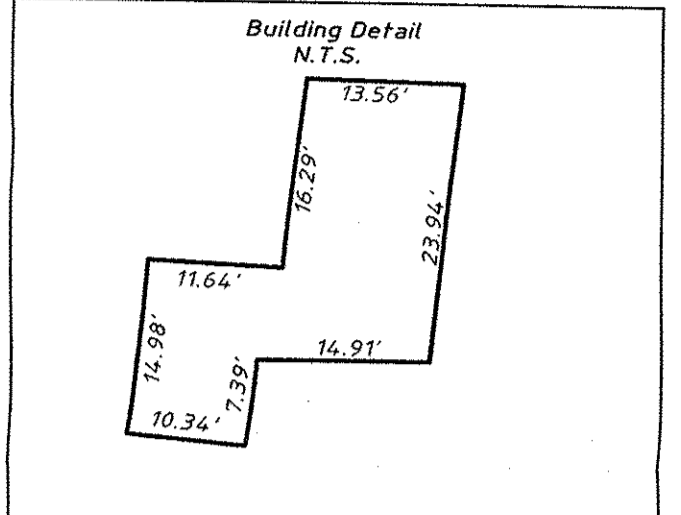
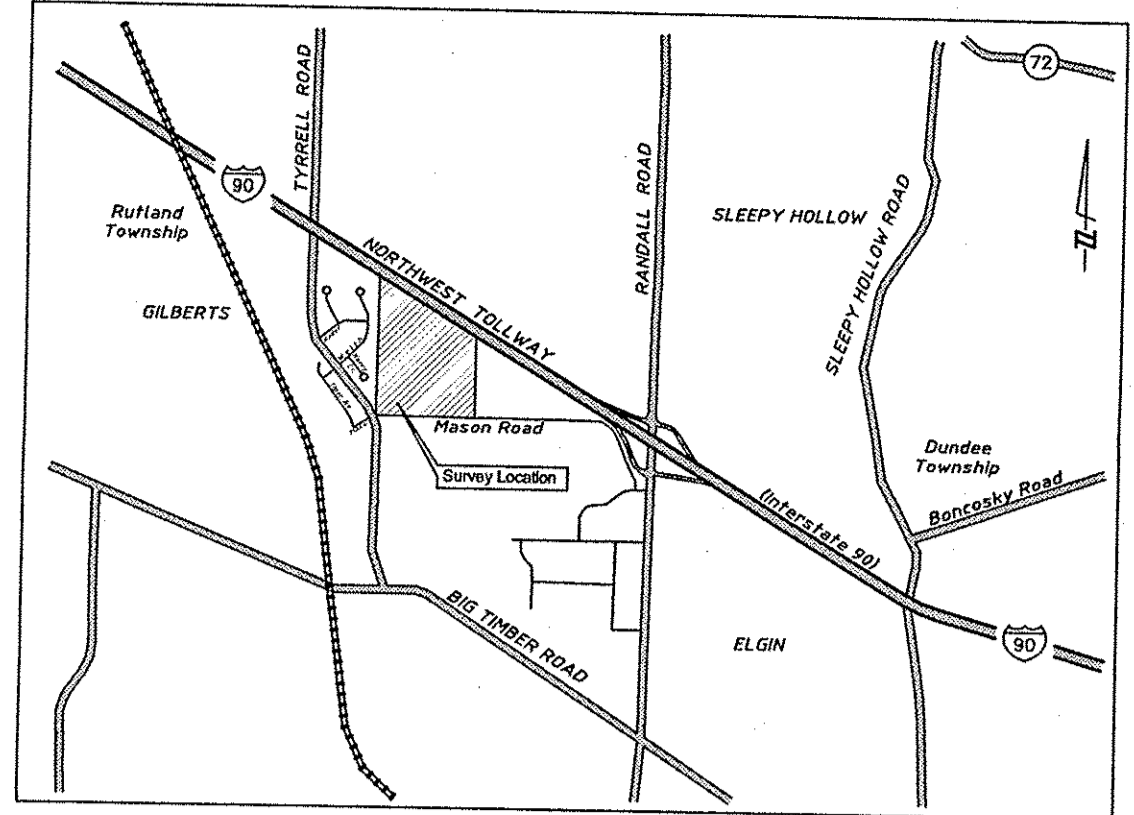
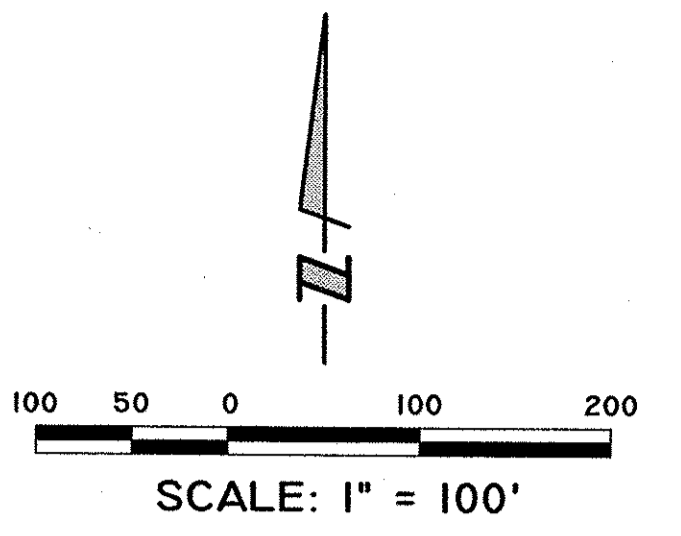


ALTA / ACSM LAND TITLE SURVEY

OF

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID SECTION 30 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION, 506.23 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 30 DEGREES 38 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 499.81 FEET TO THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH ALONG SAID EAST LINE, 347.28 FEET FOR THE POINT OF BEGINNING OF SAID LINE; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 120 DEGREES 15 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 1933.98 FEET TO THE WEST LINE OF SAID QUARTER SECTION, BEING THE TERMINATION OF SAID LINE AND ALSO EXCEPT THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, 988.89 FEET TO THE CENTER LINE OF A 48.5 FOOT WIDE BADGER PIPE LINE COMPANY EASEMENT, RECORDED APRIL 20, 1954 AS DOCUMENT NUMBER 748740; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, WHICH FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 32 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 439.01 FEET TO AN ANGLE IN SAID SOUTHWEST QUARTER, THENCE NORTHERLY ALONG SAID CENTER LINE, WHICH FORMS AN ANGLE OF 07 DEGREES 12 MINUTES 38 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 68.56 FEET TO AN ANGLE IN SAID CENTER LINE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, WHICH FORMS AN ANGLE OF 07 DEGREES 33 MINUTES 34 SECONDS TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, 978.53 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER THAT IS 650.0 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTH LINE, 650.0 FEET TO THE POINT OF BEGINNING, IN THE TOWNSHIP OF DUNDEE, AND PARTLY IN THE VILLAGE OF GILBERTS, KANE COUNTY, ILLINOIS.



- LEGEND**
- ⊙ Manhole
 - Catch Basin
 - Inlet
 - Guy Wire
 - Utility Pole
 - ⊠ Telephone Pedestal
 - ⊕ Sign
 - Overhead Utility Lines
 - (M) Measured
 - (D) Deed

State of Illinois)
 County of Cook) SS:

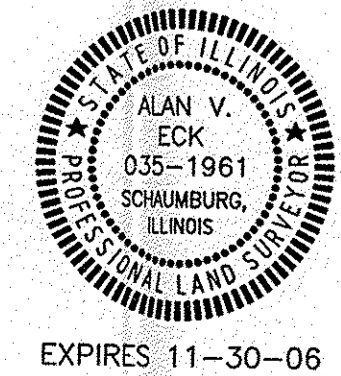
To: Harris, N.A. Trustee under Trust Number 11-5530, Raymond E. Plote, Trustee; Bridge Development Partners, LLC; and Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005, and includes items 1, 2, 3, 4, 7a, 8, 10, 11b, 14, 16, 17 and 18 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS, and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Illinois, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

I hereby certify that based on information provided on the Flood Insurance Rate Map Community - Panel No. 17088C0153F dated December 20, 2002 produced by the Federal Emergency Management Agency (FEMA) for Kane County, Illinois and incorporated areas, the property shown and described hereon is located within Zone X, which is defined by FEMA as "Areas determined to be outside 500-year floodplain".

This professional service conforms to the current Illinois minimum standards for a boundary survey.

Schaumburg, Illinois **October 12, 2006**



By: _____
 Illinois Professional Land Surveyor No. 1961

HAEGER ENGINEERING LLC
 Illinois Professional Design Firm No. 184-003152
 Consulting Engineers and Land Surveyors
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 Schaumburg, Illinois 60173
 Tel: 847/594-6600
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PRELIMINARY

EXPIRES 11-30-06